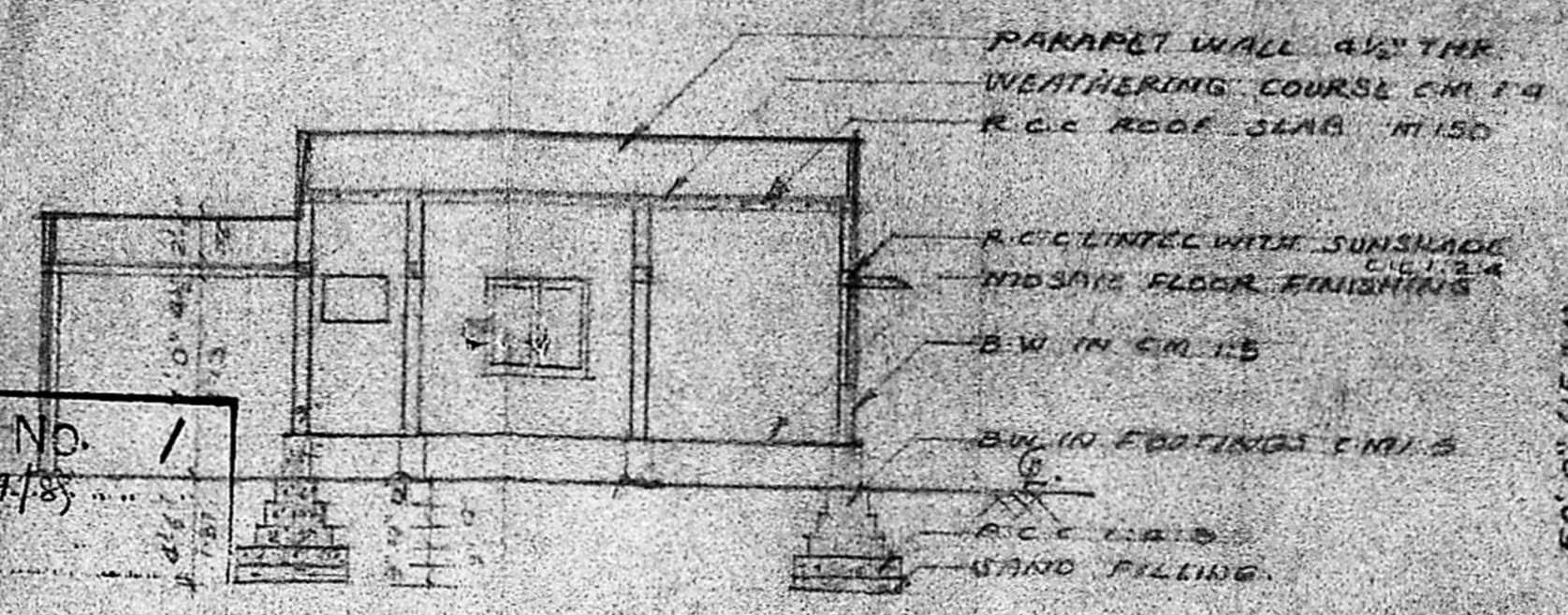
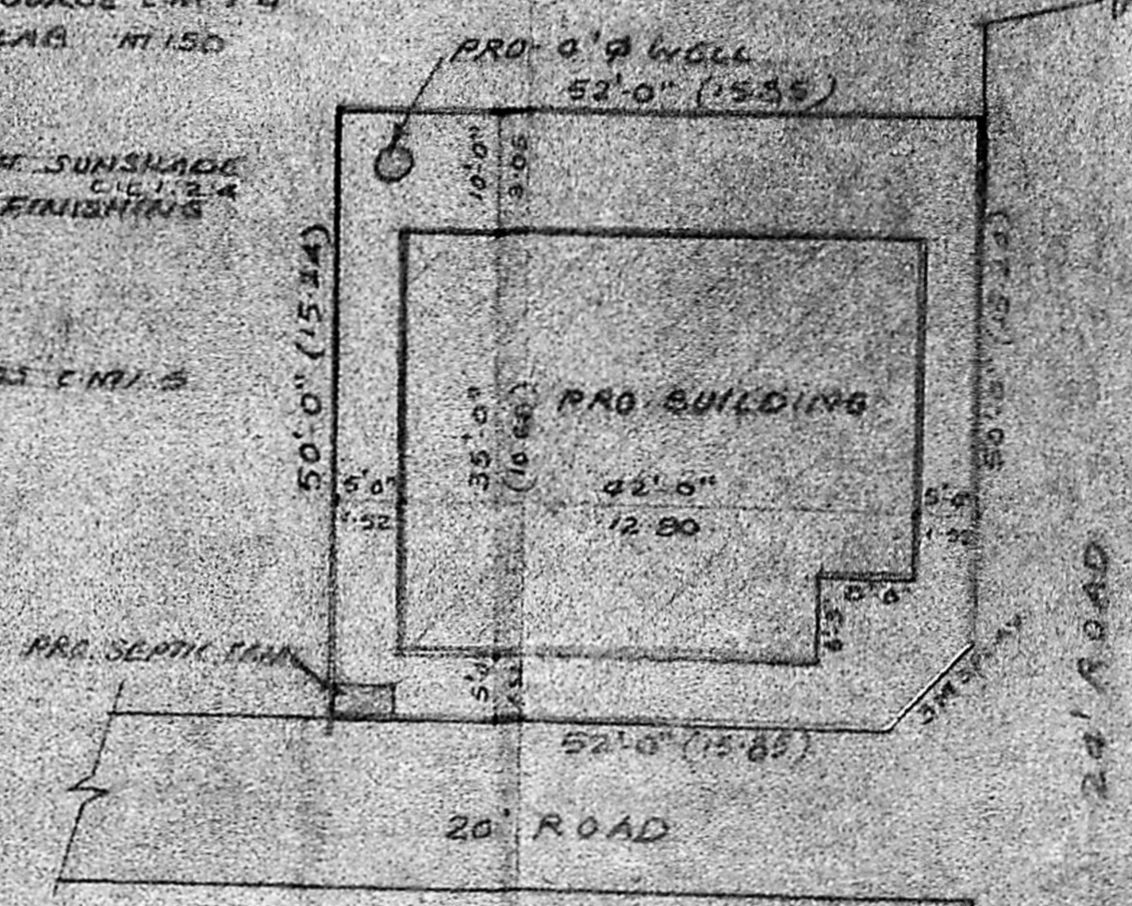


ELEVATION

MMDA TA/PP NO. /  
 CN. A/24519/89  
 PART I  
 PART II  
 A.P. 16/2/90  
 D.P.



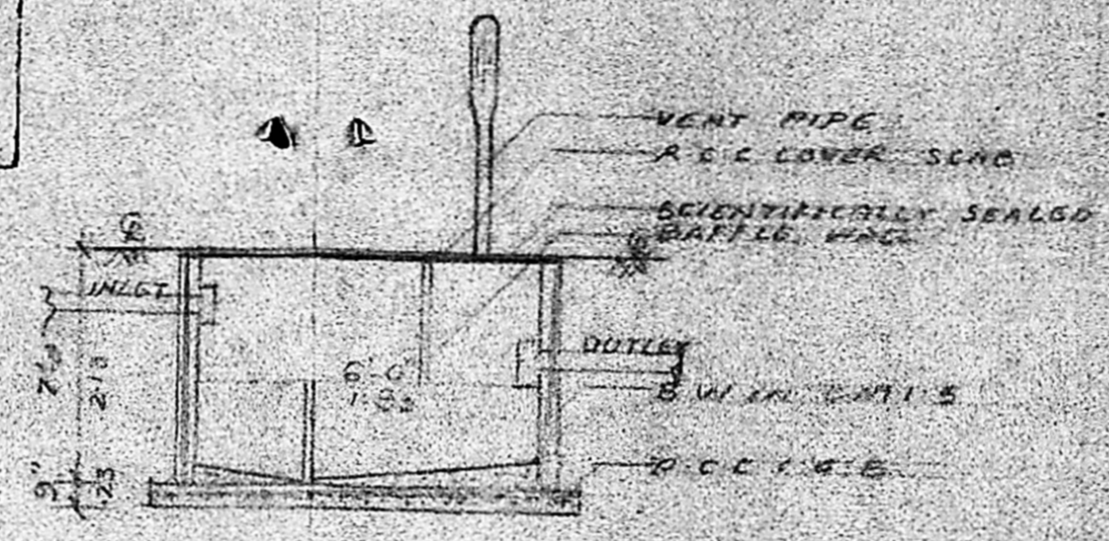
SECTION AA'



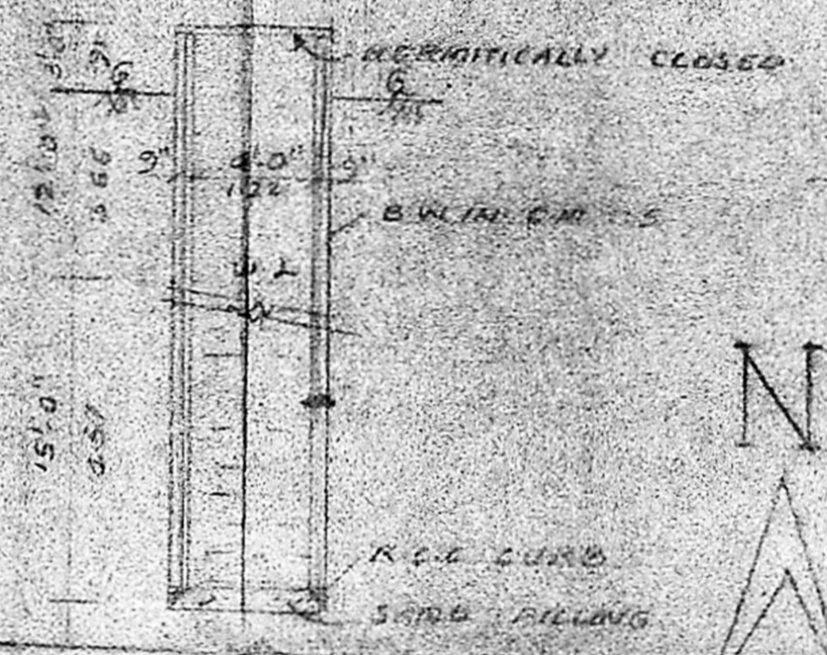
SITE PLAN

SCALE 1"=16'-0" (1:200)

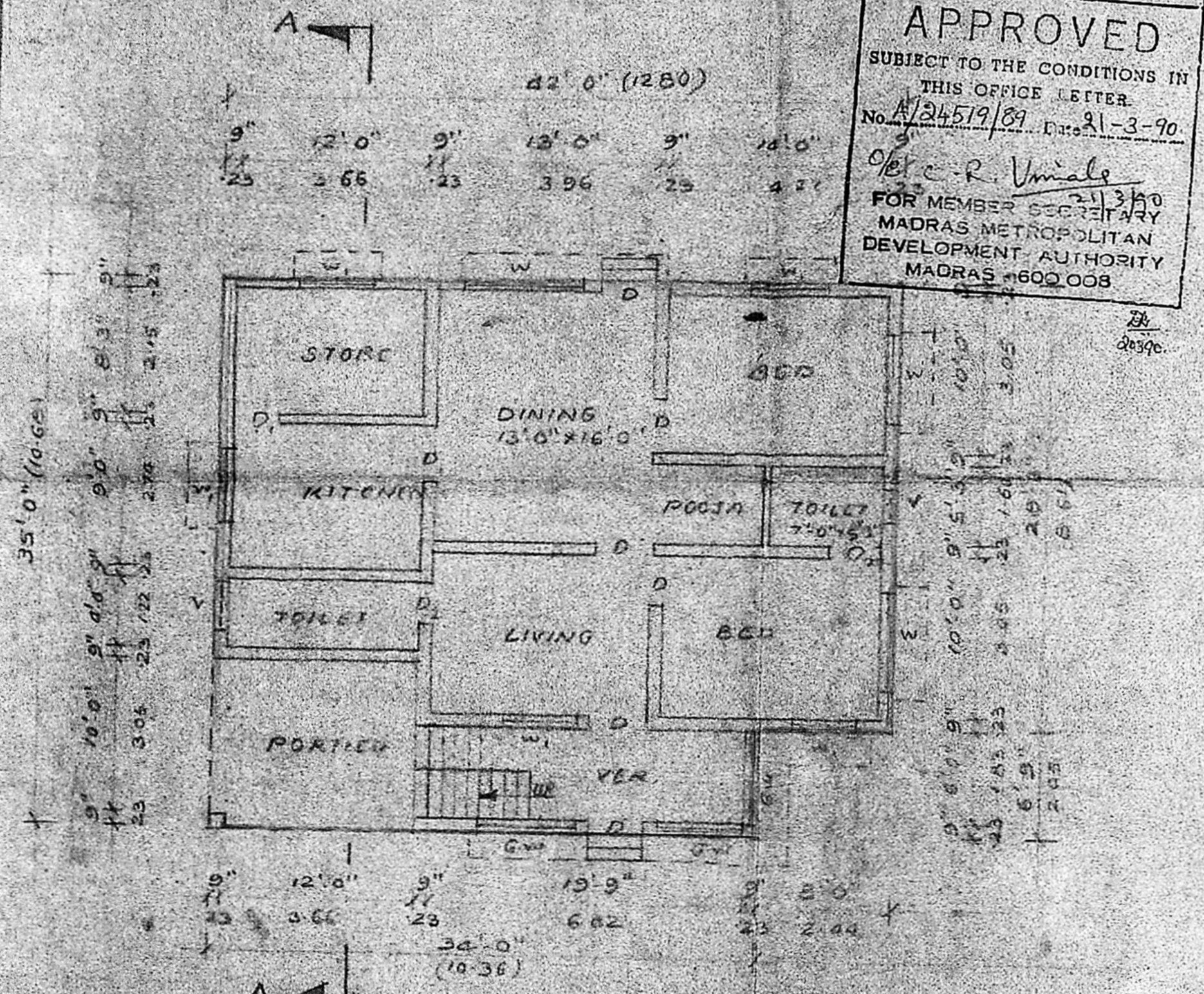
Planning Permit No. A/317/90  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN  
 THIS OFFICE LETTER  
 No. A/24519/89 D.D. 21-3-90  
 Off. R. Vimala  
 21340  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 008



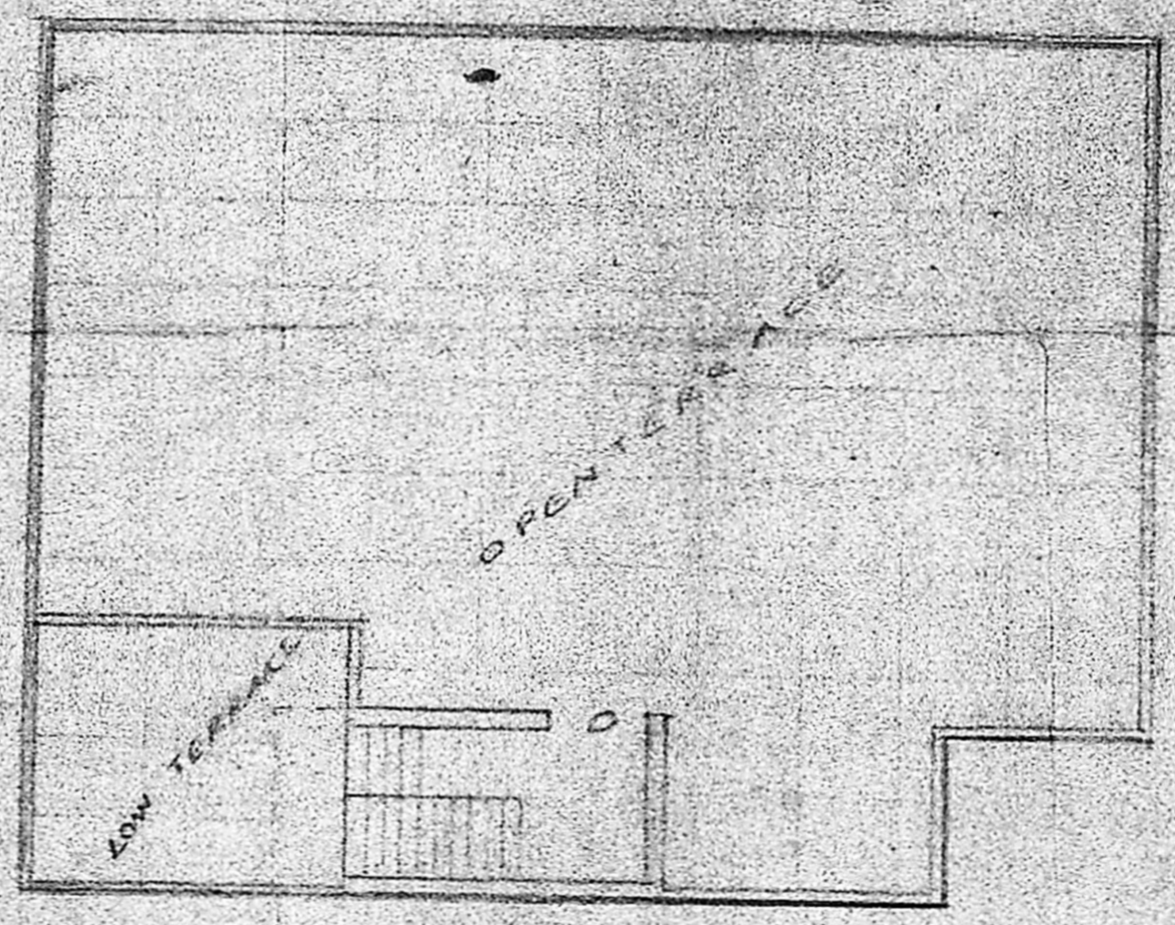
SEPTIC TANK DETAIL



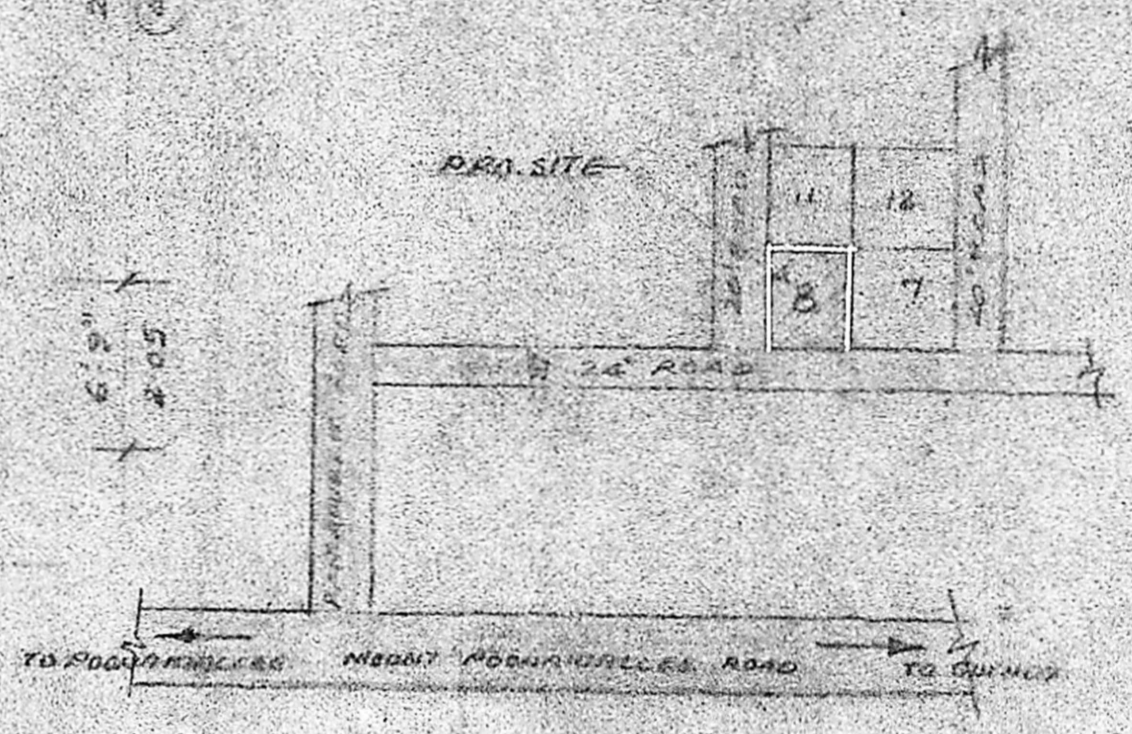
WELL DETAIL



PLAN



OPEN TERRACE PLAN



KEY PLAN

NOT TO SCALE

PLAN SHOWING THE PROPOSED RESIDENTIAL  
 BUILDING AT PLOT NO. B/ S.NO. 5, 6, 7, 11  
 SATAYA NAGAR EXTENSION NO. 55 MANAPAKKAM  
 VILLAGE SRIPERUMPUDUR TALUK CHINGLEPUT  
 DIST. SCALE 1"=8'-0" (1:100)

SCHEDULE OF JOINERY

|                |               |               |
|----------------|---------------|---------------|
| D              | PANELLED DOOR | 3'-0" x 7'-0" |
| D <sub>1</sub> | "             | 2'-9" x 7'-0" |
| D <sub>2</sub> | "             | 2'-6" x 6'-6" |
| W              | WINDOW        | 5'-0" x 4'-6" |
| W <sub>1</sub> | "             | 4'-0" x 4'-6" |
| V              | VENTILATOR    | 2'-0" x 2'-0" |
| G.W.           | GRILL WORK    |               |

COCOUR INDEX

|                     |   |
|---------------------|---|
| PROPOSED SHOWN THUS | ▬ |
| ROAD SHOWN THUS     | ▬ |
| BOUNDARY SHOWN THUS | ▬ |

*(Signature)*  
 OWNER

*(Signature)*  
**P.C. GOWRI SHANKAR, B.E.**  
 Civil Engineer  
 Class 1: Licensed Surveyor No: 257,  
 Corporation of Madras  
 Off: 13-1, Govindin Road,  
 (New Srinivasa Theatre)  
 West Mambalam, MADRAS-33.

LICENCED SURVEYOR